

# 2018 BOARD OF REVIEW MINUTES

- JUNE 1, 2018** THE BOARD OF REVIEW MET FOR THE FIRST TIME THIS MORNING. THEY HELD A JOINT MEETING WITH THE FARMLAND REVIEW COMMITTEE, JOHN JOHNSON, RON GAUS AND LINDA SNIDER SIGNED THE 2018 RULES OF GOVERNMENT. RON GAUS WILL BE CHAIRMAN AND JOHN JOHNSON WILL BE SECRETARY. JOHN JOHNSON, RON GAUS & LINDA SNIDER WAS SWORN IN BY COUNTY CLERK, CHUCK VENVERTLOH. THE BOARD OF REVIEW APPROVED AND SIGNED COE'S 1-196 IN FOR 2017.
- AUG 1, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHN JOHNSON, RON GAUS & LINDA SNIDER. THEY APPROVED 9 NON-HOMESTEAD EXEMPTIONS AND APPROVED THE LETTER OF BOARD CHANGES MAILED OUT B#1-10, 15-16, 18-27, 29-60, 62-74 AND 76-153. THE BOARD WILL BE BACK MONDAY, AUGUST 6, 2018.
- AUG 6, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER THEY LOOKED OVER SEVERAL COMPLAINTS AND MADE DECISIONS ON C# 1, 2 & 4. THEY APPROVED THE LETTER OF BOARD CHANGES MAILED OUT B# 154-162. THE BOARD WILL BE BACK TOMORROW.
- AUG 7, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER THEY HELD HEARING ON B# 9 AND MADE DECISION ON AND C# 6 NEEDS MORE INFORMATION. THEY LOOKED OVER MORE COMPLAINTS AND MADE DECISIONS ON C# 3, 9 & 10. THE BOARD WILL BE BACK MONDAY, AUGUST 13TH.
- AUG 13, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER THEY LOOKED OVER COMPLAINTS AND MADE DECISIONS ON C# 7, 8 & 11. THEY HELD A HEARING ON C# 3/B# 163 AND MADE A FINAL DECISION ON IT & B# 9. THEY APPROVED 1 NON-HOMESTEAD EXEMPTION. THE BOARD WILL BE BACK TOMORROW.
- AUG 14, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER THEY HELD HEARINGS ON B# 152, 85, 88 & C# 4/B# 156 AND MADE FINAL DECISIONS ON B# 152, 85 & 88. THE BOARD WILL BE BACK TOMORROW.

- AUG 15, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER THEY HELD A HEARING ON B# 147, 2 & 72 AND MADE FINAL DECISIONS ON B# 147, 2 & C# 4/B# 156. THE BOARD WILL BE BACK WEDNESDAY, AUGUST 29<sup>TH</sup>.
- AUG 29, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER THEY HELD HEARINGS ON B# 198, C# 12/B# 60 & C# 7/B# 166 AND MADE FINAL DECISIONS ON THEM. THEY MADE DECISION ON C# 15. THEY WILL BE BACK ON TUESDAY, SEPTEMBER 4<sup>TH</sup>.
- SEPT 4, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON & GAUS THEY HELD A HEARING ON B# 174 AND MADE A FINAL DECISION ON IT AND MADE DECISION ON C# 14 & C# 16. THEY NEEDED MORE INFO ON C# 13. THEY APPROVED MORE BOARD LETTER CHANGES MAILED OUT B# 245 – 251. THE BOARD WILL BE BACK TUESDAY, SEPTEMBER 11<sup>th</sup>.
- SEPT 11, 2018** THE BOARD OF REVIEW WAS IN TODAY. GAUS, JOHNSON & SNIDER THEY DISCUSSED THE MENARD'S PTAB. THEY HELD A MEETING WITH JEFF TERRY ATTORNEY REPRESENTING QUINCY PUBLIC SCHOOL DISTRICT, LISA GASKO CITY ASSESSOR & GEORGENE ZIMMERMAN DISCUSSED ON MENARDS PTAB FOR 2017. THEY APPROVED 3 NON-HOMESTEAD EXEMPTIONS. THEY LOOKED OVER MORE COMPLAINTS AND MADE DECISIONS ON C#19 & C# 20. THE BOARD WILL BE BACK ON MONDAY, SEPTEMBER 17<sup>TH</sup>.
- SEPT 17, 2018** THE BOARD OF REVIEW WAS IN TODAY. GAUS, JOHNSON & SNIDER HELD A HEARING ON C#14/B#243 AND MADE A FINAL DECISION ON IT. THEY MADE DECISIONS ON C# 22 & C# 23 AND NEEDED MORE INFO ON C# 24. THE BOARD WILL BE BACK ON THURSDAY, SEPTEMBER 20<sup>TH</sup>.
- SEPT 20, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER THEY LOOKED OVER MORE COMPLAINTS AND DISCUSSED AND NEEDED MORE INFO ON C# 26 & 28. THE BOARD WILL BE BACK MONDAY, SEPTEMBER 24<sup>TH</sup>.
- SEPT 24, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER THEY LOOKED OVER MORE COMPLAINTS AND MADE DECISIONS ON C# 13, 17, 18, 21, 27, 29, 30 & 35. THEY APPROVED 2 NON-HOMESTEAD EXEMPTIONS. THE BOARD WILL BE BACK TOMORROW SEPTEMBER 25<sup>TH</sup>.

- SEPT 25, 2018** THE BOARD OF REVIEW WAS IN TODAY. GAUS, JOHNSON & SNIDER HELD HEARINGS ON C#22/B#315 & C#23/B#316 AND MADE A FINAL DECISION ON THEM. THEY LOOKED OVER MORE COMPLAINTS AND MADE DECISIONS ON C#25, 31, 32, 33, 34, 38 AND NEEDED MORE INFO ON C# 37. THE BOARD WILL BE BACK TOMORROW SEPTEMBER 26<sup>TH</sup>.
- SEPT 26, 2018** THE BOARD OF REVIEW WAS IN TODAY. GAUS, JOHNSON & SNIDER HELD HEARINGS ON C#15/B#242 & C#16/B#244 AND MADE A FINAL DECISION ON THEM. THEY LOOKED OVER MORE COMPLAINTS AND MADE DECISIONS ON C#39, 40 & 55. THEY WILL BE BACK TUESDAY, OCTOBER 2<sup>ND</sup>.
- OCT 2, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER THEY HELD A HEARING ON C#20/B#253 AND MADE A FINAL DECISION ON IT. THEY LOOKED OVER MORE COMPLAINTS AND MADE DECISIONS ON C# 36, 42, 43, 44, 45, 51 & 52. THE BOARD WILL BE BACK THURSDAY, OCTOBER 4<sup>TH</sup>.
- OCT 4, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER THEY LOOKED OVER MORE COMPLAINTS AND DISCUSSED THEM AND MADE DECISIONS ON C# 46, 47, 48, 49, 50, 53, 54, 57, 58 & 59 AND NEEDED MORE INFO ON C# 56. THE BOARD WILL BE BACK WEDNESDAY, OCTOBER 10<sup>TH</sup>.
- OCT 10, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER HELD A HEARING ON B# 404 & C#38/B#334 AND MADE FINAL DECISION ON THEM. THEY LOOKED OVER MORE COMPLAINTS AND MADE DECISIONS ON C# 60, 61, 63, 64, 66 & 67. THE BOARD WILL BE BACK MONDAY, OCTOBER 15<sup>TH</sup>.
- OCT 15, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER HELD A HEARING ON C#13/B#321 AND MADE A FINAL DECISION ON IT. THEY LOOKED OVER MORE COMPLAINTS AND MADE DECISIONS ON C# 37, 68, 69 & 70. THE BOARD WILL BE BACK WEDNESDAY, OCTOBER 17<sup>TH</sup>.
- OCT 17, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER HELD A HEARING ON C# 47/B# 544. THEY LOOKED OVER MORE COMPLAINTS. THE BOARD WILL BE BACK TOMORROW OCTOBER 18<sup>TH</sup>.
- OCT 18, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER HELD HEARING ON C# 57/B# 550, 49/B# 546, 67/B#558, 25/B# 329, 46/B# 543 & 53/B# 548 AND MADE FINAL DECISION ON C#57/B#550, 25/B#329 & 53/B#548. THEY MADE DECISIONS ON C#62 & 65. THE BOARD WILL BE BACK MONDAY, OCTOBER 22, 2018.

- OCT 22, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER WENT TO LOOK AT SEVERAL PROPERTIES & C# 41. THE BOARD OF WILL BE BACK TOMORROW OCTOBER 23<sup>RD</sup>.
- OCT 23, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER HELD HEARINGS ON C# 39/B# 75, 55/B# 437, B# 599 & 60/B# 553 AND MADE FINAL DECISION ON THEM. THEY APPROVED 1 NON-HOMESTEAD EXEMPTION. THE BOARD WILL BE BACK TOMORROW OCTOBER 24<sup>TH</sup>.
- OCT 24, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER HELD HEARINGS ON B# 568 AND MADE FINAL DECISION ON IT AND DISCUSSED C# 67/B# 558 AND MADE A FINAL ON IT. THEY DISCUSSED SOME INTERVENORS AND A MADE A DECISION ON C# 76, 77, 78 & 79. THE BOARD WILL BE BACK MONDAY, OCTOBER 29, 2018.
- OCT 29, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER HELD HEARINGS ON C# 48/B# 545, 42/B# 439 & B # 601 AND THEY MADE FINAL DECISIONS ON C# 42/439 AND MADE DECISION ON C# 71/B# 651, B# 652 & 653. THE BOARD WILL BE BACK TOMORROW OCTOBER 30<sup>TH</sup>.
- OCT 30, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER WENT TO LOOK AT SEVERAL PROPERTIES. THEY HELD HEARINGS ON C# 36/B# 438 AND MADE FINAL DECISION ON C# 36/B# 438, 47/B# 544, 48/B # 545 & 49/B# 546. THE BOARD MEMBERS, JEFF TERRY ATTORNEY REPRESENTING QUINCY PUBLIC SCHOOL DISTRICT & LISA GASKO CITY ASSESSOR ALSO ATTENED THE MEETING. THEY DISCUSSED THE GARDNER DENVER, QUINCY CULLINAN & JYOTIRMOY SAHA AND MADE DECISIONS ON GARDNER DENVER & SAHA. THE BOARD WILL BE BCK TUESDAY, NOVEMBER 13<sup>TH</sup>.
- NOV 13, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER THEY HELD HEARINGS ON C# 37/B#623 & 90/B# 654. THEY MADE FINAL DECISION ON C# 37/B# 623 & 46/B#543. THEY APPROVED 7 NON-HOMESTEAD EXEMPTIONS. THE BOARD WILL BE BACK THURSDAY, NOVEMBER 15<sup>TH</sup>.
- NOV 15, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHNSON, GAUS & SNIDER HELD HEARINGS ON C# 41/B# 644 AND MADE FINAL DECISION ON IT & C# 90/B# 654. THE BOARD MEMBERS, JEFF TERRY ATTORNEY REPRESENTING QUINCY PUBLIC SCHOOL DISTRICT & LISA GASKO CITY ASSESSOR ALSO ATTENED THE MEETING & DISCUSSED C# 82-89 & 80-81 AND MADE DECISION ON THEM. THEY APPROVED 1 NON-HOMESTEAD EXEMPTION. THE BOARD WILL BE BACK THURSDAY, DECEMBER 6<sup>TH</sup>.

**DEC 6, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHN JOHNSON, RON GAUS & LINDA SNIDER THEY APPROVED 1 NON-HOMESTEAD EXEMPTION. THEY SIGNED THE 2018 BOOKS IN WITH GEORGENE ZIMMERMAN, SUPERVISOR OF ASSESSMENTS AND COUNTY CLERK, CHUCK VENVERTLOH. THE BOARD OF REVIEW HAS ADJOURNED FOR 2018.

**DEC 20, 2018** THE BOARD OF REVIEW WAS IN TODAY. JOHN JOHNSON, RON GAUS AND LINDA SNIDER AT 9:30 A.M. THE BOARD OF REVIEW ATTENDED THE ANNUAL ADAMS COUNTY TOWNSHIP AND MULTI-TOWNSHIP ASSESSORS MEETING.

**TOTAL NUMBER OF DAYS FOR 2018:**

**JOHN JOHNSON – 29 DAYS**  
**RON GAUS – 29 DAYS**  
**LINDA SNIDER – 28 DAYS**

**COMPLAINTS - 90**  
**BOARD CHANGES – 644**  
**CERTIFICATE OF ERRORS - 308**